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INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| | |
|------------------------|-------------------------|
| Applicati n Number | 09/919,324 |
| Filing Date | JULY 31, 2001 |
| First Named Inventor | JOHN C. ALDERMAN ET AL. |
| Group Art Unit | 2879 |
| Examiner Name | |
| Attorney Docket Number | US010355 |

These documents may be relevant in that they have been:

- ☐ considered in drafting the specification of the above-referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) _____ which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
- ☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
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|-------------------|------------------------------|-----------------------------------|---------|
| Name (Print Type) | ERNESTINE C. BARTLETT | Registration No. (Attorney/Agent) | 22,861 |
| Signature | <i>Ernestine C. Bartlett</i> | Date | 11/1/02 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : _____ on the date below:

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| Name (Print Type) | GIGI LAMPRECHT | | |
| Signature | <i>Gigi Lamprecht</i> | Date | 11/01/2002 |